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B.A. RNLKWC-/GE1T/22

2022

PHILOSOPHY

B.A. First Semester End Examination - 2022

PAPER - GE1T

Full Marks : 60

Time : 3 hours

*The figures in the right-hand margin indicate marks.
Candidates are required to give their answers in their own
words as far as practicable.
Illustrate the answers wherever necessary.*

Group-A

Answer any ten questions from the following : 2×10=20

1. Why are the Cārvākas called *nāstika*?
2. Why is the Cārvāka philosophy called materialistic?
3. What are the four noble truths according to Buddhism?

(Turn Over)

(2)

4. Is Indian philosophy dogmatic?
5. Is Indian philosophy pesimistic?
6. What do you mean by Rebirth?
7. What do you mean by Liberation?
8. What are the five members of *Parārthānumāna*?
9. Give an example of *Svārthānumāna*.
10. What is *pañcaśīla* and what are they?
11. Is the Bauddha Philosophy pessimistic?
12. What is the difference between *Jāti* and *Upādhi*?
13. What is called Padārtha in Vaiśeṣika philosophy? Give an example.
14. What is the nature of Soul, according to Vaiśeṣika philosophy.
15. What is the difference between *guṇa* and *Parjaya* according to the Jaina.

(3)

Group - B

Answer any four questions from the following : 5×4=20

16. Briefly explain the Jaina *Syādvāda*.
17. Distinguish between *laukika* and *alaukika pratyakṣa* after the *Nyāya*.
18. Briefly explain the *Dvādaśa-nidāna* according to the Bauddha.
19. Distinguish between *Samyoga* and *Samavāya*, after the Vaisesika system.
20. What is *Dehātmavāda*? Briefly explain.
21. Discuss beifly the characteristics of Indian philophy.
22. Briefly explain the Jaina *Syādvāda*.

(4)

Group - C

Answer any two questions from the following : 10×2=20

23. Explain and examine the Buddhist theory of self.
 24. Explain *saptabhāginaya* according to the Jaina philosophy.
 25. What is the definition of perception given by Goutama. Discuss the classification of perception.
 26. Give a brief account of *dravya padārtha* as explained by the Vaiśeṣika system. How many *dravyas* are admitted the Vaiśeṣika? Explain briefly.
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