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B.A. RNLKWC-/CC11/22

2022

PHILOSOPHY

B.A Fifth Semester End Examination - 2022

PAPER - CC 11

Full Marks : 60

Time : 3 hours

*The figures in the right-hand margin indicate marks.
Candidates are required to give their answers in their own
words as far as practicable.*

Illustrate the answers wherever necessary.

Group-A

Answer any ten questions of the following : 10×2=20

1. What is *anubhaba*?
2. What is the difference between *Yathartha Smṛiti* and *ayathartha smṛiti*?
3. What is the difference between *Karaṇa* and *Karaṇa*?

(Turn Over)

(2)

4. What is 'Vyapāra'?
5. What is 'Vyāvasāya' and 'amuvyāvasāya'?
6. What is *pramā*?
7. What is *nimitta kāraṇa*?
8. Why *Annambhāta* does not consider *yathartha Smṛiti* to be a kind of *pramā*?
9. How is the perception of a distant sound possible?
10. What is *yogyānupalabdhi*?
11. What is meant by '*alaukika Sannikarṣa*'?
12. Why '*pratyabhijñā*' is not considered as a kind of *smṛiti*?
13. What is *Tarka*?
14. What is *Samsaya*?
15. What is *Viparyaya*?

(3)

Group - B

Answer any four questions of the following : 5×4=20

16. Explain the definition of *smṛiti* following *Tarkasaṅgraha*. Explain the significance of each term of the definition.
17. Elucidate *Annambhāta*'s definition of *Pramā*.
18. Explain *Annambhāta*'s definition of *apramā*.
19. Explain and illustrate the different kinds of *Karāṇas*.
20. State and explain the definition of *Kārya* given by *Annambhāta*.
21. Define *pratyakṣa* following *Annambhāta*. Explain.
22. What is the proof for the existence of *nirvikalpaka prayakṣa*?

(4)

Group - C

Answer any two questions of the following. 10×2=20

23. Explain Annambhāt's definition of *Buddhi*.
 24. Explain prācina and Navya Nyāya views on '*karana*'.
 25. Discuss with suitable examples the different types of *anyathāsiddha*.
 26. Discuss, after Annambhāta, the concepts of *nirvikalpaka* and *savikalpaka pratyakṣa*.
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