#### Total Pages-03

#### RNLKWC/M.Sc.-CBCS/IIIS/MFSN-303/P.G./22

#### 2022

#### Food Science and Nutrition

[P.G.]

## (CBCS)

# (M.Sc. Third Semester End Examination-2022)

#### PAPER-303

#### Full Marks:40

#### Time: 02 Hrs

The figures in the right hand margin indicate marks Candidates are required to give their answers in their own words as far as practicable Illustrate the answers wherever necessary

#### **Group-A**

#### A. Answer any five questions of the following: $5x^2 = 10$

- 1. What is Span of Management?
- 2. Define material management.
- 3. degree C is the "Walk-in freezer's" temperature.
- a) 5 b) 50 c) -19 d) -65
- 4. The colour of the Meat chopping board is\_\_\_\_\_
  - a) Red b) Blue c) White d) Yellow
- 5. What is Mudra Yojana Scheme?
- 6. What are the five principles of purchasing?
- 7. What is Shree Shakti loan for women entrepreneurs?

8. Significance of entrepreneurship development in India on the basis of Capital formation: justify it.

## **Group-B**

# **B.** Answer any four questions of the following: 4x5 = 20

- 9. Write the Taylor's 4 Principles of Scientific Management.
  Give a basic idea of Weber's theory of Bureaucracy Management. (3+2)
- 10. State Fayol's Principles administrative theory. 5
- Describe briefly the various types of food service establishment.
- 12. What is the full from HACCP? Describe the role of HACCP? (1+4)
- 13. Define 'Entrepreneurship'. What are the barriers of Entrepreneurship?  $(2 \frac{1}{2} + 2 \frac{1}{2})$
- 14. Write the short note on most powerful Entrepreneurs
  - i. Achyuta Samanta
  - ii. Aja Piramal
  - iii. Azim Hashim Premjii
  - iv. Acharya Balkrishna
  - v. Verghese Kurien (1x5) 5

#### **Group-C**

- C. Answer any one question of the following: 1x10 = 10
  - 15. Write the short note on motivational factors leading toWomen Entrepreneurs. Write the suggestions to develop women's as Entrepreneurs. (5+5)
  - 16. What are the types of "Off the Job Training"? Explain food preservation temperatures? (5+5)