

History [MAJOR]

[NEP-CBCS]

B.A. First Semester End Examination-2023

PAPER: HISH-MJ 101

Full Marks: 60

Time: 03Hrs

The figures in the right hand margin indicate marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

Group A

Answer any ten questions of the following:

10x2= 20

1. Write the salient features of History in brief.
 2. What do you understand by the term 'A.D'? Write its full form.
 3. Mention the food habits of the people during pre-history era.
 4. Write a short note on Sabha and Samiti.
 5. Write any two features of religious life of Harappan people.
 6. What is the significance of Radio Carbon theory?
 7. Who said that the Aryans were Indian and why?
 8. Mention the chief features of marriage system during Vedic period.
 9. What do you mean by Arya Satya?
 10. What do you mean by Noble Eight fold Path?
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11. What do you mean by 'Svetambara' and 'Digambara'?
12. What was the importance of Central Ganges valley in 6th Century BC?
13. What were the causes of success of Magadhan imperialism?
14. What is meant by Battle of Ten Kings?
15. Who founded the Nanda dynasty? What do you know about him?

Group B

Answer any four questions of the following: 4x5 = 20

16. What are the five classifications of Pre-historic Period?
17. What significant transitions took place during Neolithic era?
18. Discuss the extent of the Harappan civilization
19. Explain briefly the varna system of the Vedic Age?
20. Discuss the reasons for the Success of Buddhism in 5th Century BC.
21. How do you characterise the doctrines of Gautama Buddha and Mahavira as Protestant movements?

Group C

Answer any two question of the following: 2x10 = 20

22. Explain the characteristics of the Mehargarh Civilization.
23. Discuss in brief the chief features of the town planning system of Harappan civilization. Analyse the probable reasons for its decline.

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24. Give an account of the political condition of India in 6th century BC.
 25. Discuss in brief on the condition of untouchables in early India.
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