

**PHILOSOPHY**

**[Major]**

**B.A. 1st Semester End Examination-2023**

**PAPER - PHIHMJ-101**

**Full Marks : 60**

**Time : 3 Hours**

*The figure in the right hand margin indicate marks*

*Candidates are required to give their answers in their own word*

*as far as practicable*

*Illustrate the answers wherever necessary*

**Group - A**

**Answer any ten questions of the following : 2x10=20**

1. What do you mean by Indian Philosophy ?
2. What are Āstika and Nāstika schools of Indian Philosophy ?
3. What do you mean by the word 'Cārvāka' ?
4. Why is Cārvāka Philosophy called materialist ?
5. What are the four elements according to the Carvaka Philosophy ?
6. What is *guna* ? Give examples.
7. What is *Paryāya* ? Give examples.
8. What is *Tripitaka* ? What are they ?
9. What is meaning of the word '*Pratītyasamutpāda*' ?
10. Is the Bauddha Philosophy pessimistic ?

*(Turn Over)*

11. What is *Sannikarṣa* ?
12. Mention different types of *Laukika Sannikarṣa*.
13. Who is the founder of Vais'eṣika Philosophy ? What is the name of his book ?
14. Why are Nyāya and Vais'eṣika Philosophy called as allied system or *Samānatantra* ?
15. How many categories are admitted by the Vais'eṣika ?

**Group - B**

**Answer any four questions of the following : 5x4=20**

16. Discuss briefly *dehātmanvāda* of the Carvaka Philosophy.
17. Why is pratyakṣa the only source of knowledge according to the cārvaṅka ?
18. What is *anekāntavāda*, according to the Jaina ?
19. Briefly explain the concept of *Nirvāna* according to Buddhism.
20. What do you understand by samvrti *Sattā* and Paramarthika *Sattā*.
21. Explain briefly the three types of *Alaukika Pratyakṣa*.
22. Explain the nature of Dravya (substance) according to Vais'eṣika Philosophy.

**Group - C**

**Answer any two questions of the following : 10x2=20**

23. Discuss the Cārvaṅka Ethics.

24. Explain and examine *Saptabhaṅginaya* according to the Jaina Philosophy.
25. Explain and examine the Buddhist theory of self.
26. What is *abhāva* (non-existence) category ? How is it known ? Explain, with example, the classification of *abhāva* advocated by vais'eṣika philosophers.