

**Philosophy [MAJOR]
[NEP]**

**B.A. First Semester End Examination-2024
[Regular & Supplementary Paper]
PAPER: PHI MJ 101**

Full Marks: 60

Time: 03Hrs

The figures in the right hand margin indicate marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

Group-A

Answer any ten questions from the following: 10x2= 20

1. Write shortly the laws of *karma* and *rebirth* as recognised in Indian Philosophy.
2. Is Indian Philosophy Pessimistic? Give reasons for your answer.
3. Explain briefly the *cārvāka* views against *mokṣa*.
4. Why is the *cārvāka* system called Lokāyata Philosophy?
5. What are the types of knowledge in Jaina Philosophy and What are they?
6. Explain *Guṇa* with example, in Jaina Philosophy.
7. What do you mean by '*Arhat*' in the Bauddha Philosophy?

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8. What is Pramā (valid knowledge) according to the Nyāya?
9. How many types of *Pramāna* are accepted by Nyāya Philosophy and what are they?
10. Name the different kinds of abhāva Padārtha, according to *Vaiśeṣika* philosophy.
11. Define *Samavāya* after the *Vaiśeṣika* philosophy.
12. What are the four schools of Buddhism?
13. What are the four Noble Truths in Buddhism?
14. What is meant by *bhūtacaitanyavāda*?
15. What is *vyāpti*?

Group-B

Answer any four questions from the following: 4x5 = 20

16. Explain briefly the common features of Indian Philosophy.
17. Explain *Syādvāda* in Jaina Philosophy.
18. What are the ways of attaining spiritual development in Tibetan Buddhism?
19. Briefly discuss about different types of *laukika sannikarṣa*.
20. Give an account of the five kinds of *karma* admitted by the *Vaiśeṣika* school.
21. Explain briefly the *cārvāka* ethics.

(3)

Group -C

Answer any two questions of the following: 2x10 = 20

22. Discuss about the *savabhāva* or *yadrucchāva* of the *cārvāka* philosophy.
23. Explain the nature of the category of *sāmānya* as admitted by the *Vaiśeṣika*. Are *sāmānya* and *Jāti* identical? What are the *Jatibādhakas*? 6+2+2
24. Explain and examine *kṣaṇabhaṅgavāda* of Buddhism.
