

**End Semester Examination, 2021**

**Semester - V**

**PHILOSOPHY**

**PAPER - CC-11**

*Full Marks : 60*

*Time : 3 Hours*

**Group - A**

**Answer any ten questions from the following :**

**2x10=20**

- 1) What is the meaning of **Saṁskārn** ?
- 2) What is the meaning at **Vyāpāra** ?
- 3) What is **anubhava** ?
- 4) How does **Annambhaṭṭa** distinguish between **Smṛti** and **anubhava** ?
- 5) What is **Karana** ? Distinguish between **Karana** and **Kāraṇa**.
- 6) What is '**Prakara**' ?
- 7) What is '**Samavāyi Kāraṇa**' ?
- 8) What is '**nimitta Kāraṇa**' ?
- 9) What is '**pratyakṣa**' ?
- 10) What is '**Sannikarṣa**' ?
- 11) What is '**Tarka**' ?
- 12) What is '**Saṁśaya**' ?
- 13) What is '**Viparyaya**' ?

*(Turn Over)*

- 14) What is '*anupalabdhi*' ?
- 15) Point out the *Karaṇas* and *Vyāpāras* of four *Pramāṇas* admitted by the Naiyayikas ?

**Group - B**

**Answer any four questions from the following :**

**5x4=20**

- 16) What is *Smṛti* ? Explain the import of the Word '*mātra*' in this definition.
- 17) What is *Pramā* ? What objection is raised against the definition in his *Dīpikā* ? How is this objection rejected ?
- 18) Discuss why *Annambhaṭṭa* does not consider *Yathārtha* smṛti to be a kind of *pramā* ?
- 19) Explain, after *Annambhaṭṭa*, the six kinds of *laukika sannikarṣa* with concrete examples.
- 20) State and explain the definition of *Kārya* given by *Annambhaṭṭa*.
- 21) Explain after *Annambhaṭṭa* the distinction between *nirvikalpaka* and *savikalpaka pratyakṣa*.
- 22) Give the definition of 'Pratyakṣa' ? and explain. according to *Annambhaṭṭa*.

**Group - C**

**Answer any two questions from the following :**

**2x10=20**

- 23) Define '**buddhi**' after **Talksaṁgraha**. Explain and examine this definition.
- 24) Define **apramā** after **Talksaṁgraha**. What objection is raised against the definition in his **Dīpikā**? How is this objection rejected ?
- 25) State and explain **Annambhatta's** definition of **Kāraṇa**.
- 26) Explain the two views on '**karaṇa**', according to the **Nyāya**.

Dialectical Marks should be given.