

Index

- abortion* 40–41, 179–183, 188, 191–196
altruism 186
Anscombe 152
- beneficence* 183, 190–192
blameworthiness 33–35, 38, 55, 139–140
borda rule 58, 72–77, 81, 86, 96–115, 154, 211
- choiceworthiness* 2, 4–10, 17–22, 26, 39–65,
71–109, 112–149, 150
cognitivism / non-cognitivism 10, 85, 102,
114, 146, 160–178, 211
common ground accounts 133–138
Condorcet extension 66–73, 110
conscientiousness 10, 19–21, 26, 35–38, 43,
160–167, 171–174, 177, 211
contraction consistency 58, 103–104
critical-level view 186–188, 191
cross-attitudinal comparisons 168–169,
174, 178
- decision theory* 3–11, 15–21, 28–33, 37, 44,
62, 108, 132, 152–153
descriptive uncertainty 1, 5, 22–23, 27, 45, 95,
107, 166–167
disanalogy with prudence objection 11, 19,
36–38
dominance 5, 9, 15, 20, 40–41, 51–52,
179–180
- egoism* 122, 138, 183, 186
empirical uncertainty 5, 15, 18, 44, 47–50, 56,
108, 113, 132, 152–153, 177, 179, 212
equality 184
expected utility theory 47–50, 56, 59, 108, 132
- fanaticism* 10, 132, 150–159, 182
fetishism 11, 19–30, 38
- Huckleberry Finn example* 26
- infectious incomparability* 10, 150, 155–159
informational situations 5–9, 211
- intertheoretic comparisons* 7–10, 39, 46,
57–64, 75, 78–79, 84, 94, 102, 112–149,
158, 182, 192–196, 212
interval-scale 7–9, 39, 50, 56–66, 76–111,
119, 124–126, 130–131, 135, 139–140, 144,
148–149, 182, 211
- Jackson cases* 15–16, 33, 35, 37
- Kant* 18–19, 29, 31, 47, 60, 84, 97, 152, 166
- levels of moral ought* 19, 38
- measurability (of theories)* 6–9, 39, 50, 56–66,
69, 75–77, 79, 81, 105–106, 109, 111, 119,
124, 140, 182, 211
metaethics 10, 140, 145–146, 154,
160–178, 211
money pump 104
moral certitude 161–177
moral conscientiousness 4–5, 11, 19–29, 35,
38, 43, 117–118, 130
moral disagreement 1, 3, 12–13, 138, 181
moral information 10, 197–210, 212–215
my favorite option (MFO) 39, 44–48, 58,
65–66, 72–74
my favorite theory (MFT) 39–46, 48, 58, 61,
65, 66, 72–74, 100, 114
- normative uncertainty* 2, 9, 65, 69, 85,
102, 107, 113–115, 146, 171, 173,
176, 213
- ordinal theories* 6–10, 46, 56–77, 105–110,
115, 117–118, 153, 156, 211
- partiality* 183, 184
preorder 6
*principle of equity among moral
theories (PEMT)* 81–89, 98, 101–102, 111,
119–123
population ethics 52, 84, 101, 113, 183, 186,
189, 191

- practical ethics* 10, 84, 179–196, 211–212
prioritarianism 43–44, 46, 79–80, 112, 131, 136, 184
rationality 20–21, 23, 27, 29, 38, 107–108, 129
regress objection 11, 19, 30–33, 38
scepticism 114, 114–118, 121, 137, 147, 149
Simpson-Kramer method 68, 70–72, 74
social choice 10, 57–76, 85, 90, 211
structuralism / non-structuralism 114–115, 119–122, 125–126, 149
supererogation 4, 9, 22, 51, 54–56, 183
swamping argument 112–115, 118–119, 131–132, 152–154
theories of wellbeing 37, 183, 185
total view 101, 186–189
uncertainty about metatheory 32
universal scale accounts 133–134–147, 154
updating consistency 69, 71, 74, 107
utilitarianism 3, 14–15, 18–19, 31, 42–47, 57, 59–66, 70, 79–88, 95–97, 112–113, 116, 120, 126–140, 148–151, 154–159, 164, 166, 169, 175, 184–185, 189
value of moral philosophy 213
variance voting 77–111, 114–115, 119, 211
vegetarianism 15, 20–21, 164–166, 179–183, 188–196
voting theory 62–68, 74, 95–98, 211
welfarism 183, 185
wellbeing 112–113, 116, 138, 157, 166, 183–187